APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	RANA PUBLIC SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)	2131770		
3	SCHOOL CODE (IF APPLICABLE)	60743		
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE DHARA KHUTAR ROAD POWAYAN, SHAHJAHANPUR, UTTAR PRADESH - 242401		
5	PRINCIPAL NAME	MR. SATYENDRA SINGH CHAUHAN		
6	PRINCIPAL QUALIFICATION	M.Sc., B.ED.		
7	SCHOOL EMAIL ID	ranapublicschoolpowayan@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	9670012912		

B : DOCUMENTS AND INFORMATION:

SNO.DOCUMENTS/INFORMATIONLINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS1COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANYhttp://www.ranapublicschool.org/pdf/AL.pdf2COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS SPPLICABLEhttp://www.ranapublicschool.org/pdf/CT.pdf3COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED ID RPPLICABLE, BY THE STATE GOVT./UThttp://www.ranapublicschool.org/pdf/NOC.pdf4COPY OF NO OBJECTION CERTIFICATE UNDER RTE CT, 2009, AND IT'S RENEWAL IF APPLICABLEhttp://www.ranapublicschool.org/pdf/CRC.pdf5COPY OF VALID BUILDING SAFETY CERTIFICATE ISSUED BY HE NATIONAL BUILDING CODEhttp://www.ranapublicschool.org/pdf/RSC.pdf6COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIONhttp://www.ranapublicschool.org/pdf/SDC.pdf7COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIONhttp://www.ranapublicschool.org/pdf/SDC.pdf			
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APPLICABLE, BY THE STATE GOVT./UTIntp://www.ranapublicschool.org/pdf/CRC.pdf4COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLEhttp://www.ranapublicschool.org/pdf/CRC.pdf5COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODEhttp://www.ranapublicschool.org/pdf/BSC.pdf6COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITYhttp://www.ranapublicschool.org/pdf/FSC.pdf7COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIONhttp://www.ranapublicschool.org/pdf/SDC.pdf	2	REGISTRATION/RENEWAL CERTIFICATE, AS	http://www.ranapublicschool.org/pdf/CT.pdf
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SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	6		http://www.ranapublicschool.org/pdf/FSC.pdf
	7	SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	http://www.ranapublicschool.org/pdf/SDC.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ranapublicschool.org/pdf/FS.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ranapublicschool.org/pdf/ACAL.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ranapublicschool.org/pdf/SMCER.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ranapublicschool.org/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. SATYENDRA SINGH CHAUHAN
2	TOTAL NO. OF TEACHERS	117
	PGT	24
	TGT	49
	PRT	32
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. JITENDRA SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. MAHENDRA KUMAR GUPTA
1		

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	211	203	99.05	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	154	141	91.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13910
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	77 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=KhTmDLQpOvQ